



# HOUSTON COUNTY

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Commissioners:  
District 1  
Cindy Wright  
District 2  
Eric Johnson  
District 3  
Kurt Zehnder  
District 4  
Bob Schuldt  
District 5  
Greg Myhre

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## HOUSTON COUNTY BOARD OF COMMISSIONERS BOARD MEETING

9:00, July 22, 2025, County Board Room 222, Historic Courthouse

### AGENDA

#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### APPROVE AGENDA

#### APPROVE PREVIOUS MINUTES -Board Meeting July 15, 2025

#### PUBLIC COMMENT

#### APPOINTMENTS

#### 9:05 a.m. Annual Houston County Historical Society Presentation

#### CONSENT AGENDA

(Routine business items enacted by one unanimous motion. Commissioners may request moving items on the consent agenda to the Action Item list if they desire discussion before taking action.)

- 1) Change the classification status of Holly Gleason from Sheriff's Office Admin Assistant, B22, step 8, to Sheriff Office Admin Assistant, B23, step 7, retroactive to 06/15/2025. (Banding change due to banding review recommendation). (Parker)
- 2) Change the classification status of Lauren Felten from Sheriff's Office Admin Assistant, B22, step 3, to Sheriff's Office Admin Assistant, B23, step 2, retroactive to 06/15/2025. (Banding change due to banding review recommendation). (Parker)
- 3) Change status for Tami Triplett to .15 FTE as Public Health and Human Services Department Collections Officer until the position is filled while .8 FTE with the County Attorneys Office as Legal Assistant. (Parker)
- 4) Consider approving a Peddler License for Mariya Zhukova. Ms. Zhukova is sponsored by Global Educational Concepts and wishes to sell educational resources through the Southwestern Advantage Summer Program. (Heberlein)

## **ACTION ITEMS**

- 1) Consider adopting Houston County Special Use Vehicle Ordinance. (Swedberg)
- 2) Consider approving 2026 Wildcat Fees as recommended by the Wildcat Committee. (Lapham)
- 3) Consider reviewing and approving payments. (Lapham)

## **DISCUSSION ITEMS**

- 1) Administrator Updates
- 2) Board Updates (Board Chairman)
- 3) Commissioner Reports and Comments

## **CLOSING PUBLIC COMMENT**

## **ADJOURN**

## **REMINDERS**