

# **HOUSTON COUNTY**

304 South Marshall Street Caledonia, MN 55921 TEL (507) 725-5815 Commissioners:
District 1
Dewey Severson
District 2
Eric Johnson
District 3
Robert Burns
District 4
Bob Schuldt
District 5
Greg Myhre

## HOUSTON COUNTY BOARD OF COMMISSIONERS BOARD MEETING

9:00, February 7, 2023, County Board Room 222, Historic Courthouse

#### **AGENDA**

\*\*\*\*\*The meeting will be accessible to public participants in person or via our conference call line at 312-626-6799 and entering meeting ID: 994 7297 7175 and password 368422. Public attendees are requested to mute their line until addressed.\*\*\*\*

#### **CALL TO ORDER**

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

#### APPROVE PREVIOUS MINUTES

- -Board Meeting January 24, 2023
- -Workgroup Session January 24, 2023

### **PUBLIC COMMENT**

#### **APPOINTMENTS**

Scheduled for end of meeting 2022 EDA Annual Report. (Wagner)

#### **CONSENT AGENDA**

(Routine business items enacted by one unanimous motion. Commissioners may request moving items on the consent agenda to the Action Item list if they desire discussion before taking action.)

- 1) Change the status of Child Protection Social Worker, Kyli Gobrecht, from probationary to regular, effective 2/8/23. (Kruger)
- 2) Accept the resignation of Barbara Schmitz, Dept. of Corrections, Technical Clerk I effective the end of the business day 02/10/2023. (Kruger)
- 3) Consider approving guardianship contract Virgie Rud. (Pugleasa)

#### **ACTION ITEMS**

1) Consider approving Houston County Hauler License Renewal for Generation X Construction for 2023. (Herrick)

- 2) Consider scheduling a public hearing to consider a moratorium on the sale of edible cannabinoid products and/or hemp derived tetrahydrocannabinols (THC) food and beverages within the County of Houston. (Pugleasa, Jandt)
- 3) Consider approving request to request proposals for the Houston County Historic Courthouse roof replacement. (Kruger)
- 4) Consider approving Merchants Bank credit cards due to bank change. (Lapham)
- 5) Consider approval request to attend the AASHTO Annual Meeting in Indianapolis, Indiana from November 12-16, 2023 instead of the previously approved AASHTO Resource Technical Exchange in Fort Worth, Texas. The conference, hotel, and transportation will be paid for by MnDot State Aid. (Pogodzinski)

## **DISCUSSION ITEMS**

- 1) Discuss possibility of using ARPA dollars on childcare needs. (Burns, Wagner)
- 2) Board Updates (Board Chairman)
- 3) Commissioner Reports and Comments

## **CLOSING PUBLIC COMMENT**

**ADJOURN** 

**REMINDERS**