

# **HOUSTON COUNTY**

304 South Marshall Street Caledonia, MN 55921 TEL (507) 725-5815 Commissioners: District 1 Dewey Severson District 2 Eric Johnson District 3 Robert Burns District 4 Teresa Walter District 5 Greg Myhre

## HOUSTON COUNTY BOARD OF COMMISSIONERS BOARD MEETING

9:00, October 4, 2022, County Board Room 222, Historic Courthouse

## AGENDA

\*\*\*\*\*The meeting will be accessible to public participants in person or via our conference call line at 312-626-6799 and entering meeting ID: 994 7297 7175 and password 368422. Public attendees are requested to mute their line until addressed.\*\*\*\*

CALL TO ORDER

PLEDGE OF ALLEGIANCE

**APPROVE AGENDA** 

APPROVE PREVIOUS MINUTES -Board Meeting September 27, 2022

**PUBLIC COMMENT** 

**APPOINTMENTS** 

None

#### **CONSENT AGENDA**

(Routine business items enacted by one unanimous motion. Commissioners may request moving items on the consent agenda to the Action Item list if they desire discussion before taking action.)

- 1) Hire Lauren Felten as a probationary Administrative Assistant, B22, Step 1, effective October 24, 2022, conditioned on successful completion of background check. (Kruger)
- 2) Hire Luke Inglett for one day as a temporary/casual Sheriff's Deputy, C42, Step 1, for a mandatory EVOC training event, effective with retroactive application for 09/29/2022. (Kruger)
- 3) Change the employment status of PSAP/Emergency Management Coordinator, Mark Olson, from probationary to regular, effective 10/06/2022. (Kruger)
- 4) Change the employment status of Jail Administrator, Dean Ott, from probationary to regular, effective 10/13/2022. (Kruger)

## **ACTION ITEMS**

- 1) Consider approving recommendation by the Park's Committee to approve increases to the 2023 Wildcat schedule. (Trehus)
- 2) Consider approving Resolution No. 22-53 Active Transport Infrastructure Program Resolution of Support. (Pogodzinski)

# **DISCUSSION ITEMS**

- 1) Discussion on project scope and limits for the west parking lot. (Pogodzinski)
- 2) Board Updates (Board Chairman)
- 3) Commissioner Reports and Comments

# **CLOSING PUBLIC COMMENT**

ADJOURN

REMINDERS