

PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS

Date: May 25, 2021

9:00 a.m.

Place: Commissioners Room, Courthouse, Caledonia, MN

*Virtual meeting held due to Peacetime Emergency Declaration in response to COVID-19 Pandemic.

Members Present via Computer:

Dewey Severson, Eric Johnson, Robert Burns, Teresa Walter, and Greg Myhre

Others Present via Computer/Phone:

Auditor/Treasurer Donna Trehus, Reporter Craig Moorhead, Reporter Charlene Selbee, Finance Director Carol Lapham, Human Resources Director Theresa Arrick-Kruger, Public Health and Human Services Director John Pugleasa, Public Health Supervisor Heather Myhre, Board Clerk/EDA Director Allison Wagner, Interim Recorder Mary Betz, Engineer Brian Pogodzinski, Sheriff Mark Inglett, Environmental Services Director/Zoning Administrator Amelia Meiners, Chief Deputy Sheriff Brian Swedberg, IT Director Andrew Milde, Assessor Lucas Onstad, Attorney Samuel Jandt, DDA Tessia Melvin

Presiding: Chairperson Burns

Call to order.

Pledge of Allegiance.

Motion was made by Commissioner Johnson, seconded by Commissioner Walter, motion unanimously carried to approve the agenda with the addition of action item No. 5: Consider approving revised County Emergency Deceleration in response to COVID-19 pandemic.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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Motion was made by Commissioner Severson, seconded by Commissioner Walter, motion unanimously carried to approve the board meeting minutes from May 11, 2021.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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Motion was made by Commissioner Myhre, seconded by Commissioner Johnson, motion unanimously carried to approve the board workgroup session minutes from May 18, 2021.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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Public Comment: No public comments were made.

Public Health and Human Services Director Pugleasa and Public Health Supervisor Myhre provided an update on the COVID-19 pandemic and response from Public Health and Human Services. Pugleasa stated that case numbers in the County appeared to be flat. He said that Houston County continued to have some of the best numbers in the State for percentage of residents who were vaccinated.

At 9:30 a.m. motion by Commissioner Myhre, seconded by Commissioner Severson, motion unanimously carried to enter into a closed session regarding labor negotiations pursuant to Minn. Stat. §13D.03, Subd. 1, (b) to discuss labor negotiations, including negotiation strategies or developments or discussion and review of labor negotiation proposals, conducted pursuant to sections 179A.01 to 179A.25. All Commissioners, Human Resources Director Kruger, Auditor/Treasurer Trehus, and Tessia Melvin from DDA attended the closed session.

At 10:16 a.m. motion by Commissioner Myhre, seconded by Commissioner Johnson, motion unanimously carried to return to regular session. Kruger gave an update the they had general discussion in the closed session and that the board had given herself and DDA direction on labor negotiations.

At 10:17 a.m. motion by Commissioner Johnson, seconded by Commissioner Severson, motion unanimously carried to enter into a closed session pursuant to MS 13D.05, subd.3(b) Attorney/Client privilege to discuss pending litigation regarding a tax court case. All Commissioners, Auditor/Treasurer Trehus, Attorney Jandt, Finance Director Lapham, and Assessor Onstad attended the closed session.

At 10:30 a.m. motion by Commissioner Johnson, seconded by Commissioner Severson, motion unanimously carried to return to regular session. Attorney Jandt gave a summary of the closed session and said that the Commissioners had given his office direction regarding the case including a possible settlement.

At 10:31 a.m. motion by Commissioner Severson, seconded by Commissioner Johnson, motion unanimously approved to enter into closed session pursuant to Minn. Stat. § 13D.05, Subd. 2, (b), for the preliminary consideration of allegations or charges against an individual subject to its authority. Chairperson Burns noted the meeting could be opened at the request of the individual who was the subject of the meeting. Human Resources Director Kruger stated she had received an email indicating the session should be closed. All Commissioners, Sheriff Inglett, Chief Deputy Sheriff Swedberg, Human Resources Director Kruger, and Auditor/Treasurer Trehus attended the closed session.

At 11:37 a.m. motion by Commissioner Walter, seconded by Commissioner Johnson, unanimously carried to return to regular session. Kruger gave a summary of the closed session saying that the Board provided direction to consider termination pending another hearing to include the employee.

CONSENT AGENDA

Commissioner Severson moved, Commissioner Walter seconded, motion unanimously carried to approve the consent agenda. Items approved are listed below.

- 1) Approve guardianship contract with Rebecca Servais.
- 2) Hire Dustin Rask as a probationary Maintenance Specialist B23-2, effective June 7, 2021, conditioned upon satisfactory completion of a background and CDL check.
- 3) Accept the resignation of Tamara Olson, Forensic Social Worker effective at the end of the work day May 27, 2021.
- 4) Amend the hire date of Travis Lapham as probationary deputy sheriff to June 3, 2021.
- 5) Approve Resolution No. 21-24 Viking Snowmobile Trail.
- 6) Approve Resolution No. 21-25 Gopherland Snowmobile Trail.
- 7) Approve Resolution No. 21-26 Houston Money Creek Snowmobile Trail.
- 8) Approve Resolution No. 21-27 La Crescent Snowmobile Trail.

Resolutions are listed below.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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RESOLUTION NO. 21-24

VIKING SNOWMOBILE TRAIL

May 25, 2021

WHEREAS, Houston County desires to establish a public trail in furtherance of its public recreation program, and

WHEREAS, the Viking Ridge Riders agrees to act as an independent contractor to help and assist Houston County to acquire, construct, and maintain said trail, and is registered as a nonprofit corporation, and

WHEREAS, the State of Minnesota offers financial and technical assistance to Houston County for the construction of an approval trail.

NOW THEREFORE BE IT RESOLVED THAT the Board of County Commissioners, Houston County, Minnesota shall enter into agreement with the State of Minnesota, Department of Natural Resources, for financial and technical assistance in accordance with the laws, rules and regulations governing said assistance for the Viking Snowmobile Trail for the 2021-2022 snowmobile season.

RESOLUTION NO. 21-25

GOPHERLAND SNOWMOBILE TRAIL

May 25, 2021

BE IT RESOLVED that the Board of County Commissioners, Houston County, Minnesota, approves the Maintenance and Grooming application of Gopherland Trails and authorizes the Board Chairperson to sign an agreement with the Department of Natural Resources.

WHEREAS, Houston County desires to establish a public trail in furtherance of its public recreation program, and

WHEREAS, the Gopherland Trails agrees to act as an independent contractor to help and assist Houston County to acquire, construct, and maintain said trail, and is registered as a nonprofit corporation, and

WHEREAS, the State of Minnesota offers financial and technical assistance to Houston County for the construction of an approval trail.

NOW THEREFORE BE IT RESOLVED THAT the Board of County Commissioners, Houston County, Minnesota shall enter into agreement with the State of Minnesota, Department of Natural Resources, for financial and technical assistance in accordance with the laws, rules and regulations governing said assistance for the Gopherland Trail for the 2021-2022 snowmobile season.

RESOLUTION NO. 21-26

HOUSTON MONEY CREEK SNOWMOBILE TRAIL

May 25, 2021

BE IT RESOLVED that the Board of County Commissioners, Houston County, Minnesota, approves the Maintenance and Grooming application of Houston Money Creek Snowmobile Club and authorizes the Board Chairperson to sign an agreement with the Department of Natural Resources.

WHEREAS, Houston County desires to establish a public trail in furtherance of its public recreation program, and

WHEREAS, the Houston Money Creek Snowmobile Club agrees to act as an independent contractor to help and assist Houston County to acquire, construct, and maintain said trail, and is registered as a nonprofit corporation, and

WHEREAS, the State of Minnesota offers financial and technical assistance to Houston County for the construction of an approval trail.

NOW THEREFORE BE IT RESOLVED THAT the Board of County Commissioners, Houston County, Minnesota shall enter into agreement with the State of Minnesota, Department of Natural Resources, for financial and technical assistance in accordance with the laws, rules

and regulations governing said assistance for the Houston Money Creek Trail for the 2021-2022 snowmobile season.

RESOLUTION NO. 21-27

LA CRESCENT SNOWMOBILE TRAIL

May 25, 2021

BE IT RESOLVED that the Board of County Commissioners, Houston County, Minnesota, approves the Maintenance and Grooming application of La Crescent Snowmobile Trail and authorizes the Board Chairperson to sign an agreement with the Department of Natural Resources.

WHEREAS, Houston County desires to establish a public trail in furtherance of its public recreation program, and

WHEREAS, the La Crescent Snowmobile Club agrees to act as an independent contractor to help and assist Houston County to acquire, construct, and maintain said trail, and is registered as a nonprofit corporation, and

WHEREAS, the State of Minnesota offers financial and technical assistance to Houston County for the construction of an approval trail.

NOW THEREFORE BE IT RESOLVED THAT the Board of County Commissioners, Houston County, Minnesota shall enter into agreement with the State of Minnesota, Department of Natural Resources, for financial and technical assistance in accordance with the laws, rules and regulations governing said assistance for the La Crescent Trail for the 2021-2022 snowmobile season.

ACTION ITEMS

File No. 1 – Commissioner Walter moved, Commissioner Johnson seconded, motion unanimously carried to approve issuance of County credit cards to Mary Betz and Amelia Meiners.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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File No. 2 - Commissioner Johnson moved, Commissioner Severson seconded, motion unanimously carried to approve change order request No. 9 for the Highway Department Building. The change order included changing the lighting in the equipment wash bay so the lights could handle moisture.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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File No. 3 – Commissioner Johnson moved, Commissioner Walter seconded, motion unanimously carried to approve the contract for Brothers Up North LLC to complete work on the Root River Japanese Hops project.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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File No. 4 - Commissioner Walter moved, Commissioner Severson seconded, motion unanimously carried to approve the 2021-2023 Labor Agreement between The County of Houston and Local Union #2166, American Federation of State, County and Municipal Employees, AFL-CIO, Council 65.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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File No. 5 - Commissioner Walter moved, Commissioner Myhre seconded, motion unanimously carried to approve the updated County Emergency Deceleration due to COVID-19. Public Health had worked on simplifying and updating the County guidelines for the website and County buildings. The County would be following updated Minnesota Department of Health and Centers for Disease Control recommendations and guidelines.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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DISCUSSION ITEMS

County Chairperson Burns shared with board members that he had attended some Association of Minnesota Counties (AMC) meetings. He also had attended a Hazardous Waste meeting.

Commissioner Walter shared that she had attended a workforce meeting. She also told the board that the Board of Equalization would be meeting on June 15th.

Commissioner Johnson shared that he and Commissioner Burns had worked at the Hazardous Waste Collection site on May 22nd. Commissioner Johnson also thanked the Highway Department for their work on the County Highway Department Annual Report prepared by Highway Accountant Sheila Schroeder.

There being no further business at 11:58 a.m., a motion was made by Commissioner Myhre, seconded by Commissioner Severson, unanimously carried to adjourn the meeting. The next meeting would be a regular Board of Commissioner Meeting on June 1, 2021.

Dist. 1:	Yes	Dist. 2:	Yes	Dist. 3:	Yes	Dist. 4:	Yes	Dist. 5:	Yes
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BOARD OF COUNTY COMMISSIONERS

HOUSTON COUNTY, MINNESOTA

By: _____
Robert Burns, Chairperson

Attest: _____
Donna Trehus, Auditor/Treasurer

**HOUSTON COUNTY
AGENDA REQUEST FORM
Meeting Date, 2021**

Date Submitted: 5/24/21

By: Brian Swedberg (Sheriff's Office)

Please add to the Consent Agenda:

Approve 2021 State of Minnesota Annual County Boat and Water Safety Grant Contract Agreement. (Swedberg)

<u>Reviewed by:</u>	<input type="checkbox"/> HR Director	<input checked="" type="checkbox"/> County Sheriff	_____
	<input type="checkbox"/> Finance Director	<input type="checkbox"/> County Engineer	_____
	<input type="checkbox"/> IS Director	<input type="checkbox"/> PHHS	_____
	<input type="checkbox"/> County Attorney	<input type="checkbox"/> Other (indicate dept)	_____
	<input type="checkbox"/> Environmental Svcs		
<u>Recommendation:</u>			
<u>Decision:</u>			

**HOUSTON COUNTY
AGENDA REQUEST FORM
June 1, 2021**

Date Submitted: 05.27.2021

By: Tess Kruger, HRD/Facilities Mgr.

ACTION REQUEST

None

• _____

HR CONSENT AGENDA REQUEST

Public Health and Human Services

Approve initiating a competitive search for a probationary Social Worker

• _____

Reviewed by:

☒ **HR Director**

☒ **Finance Director**

☐ **IS Director**

☐ **County Attorney**

☐ **Environmental Svcs**

☐ **County Sheriff**

☐ **County Engineer**

☒ **PHHS
Other
(indicate dept)**

Recommendation:

Decision:

Houston County Agenda Request Form

Date Submitted: 5/27/2021

Person requesting appointment with County Board: John Pugleasa, Director Public Health & Human Services

Will you be doing a power point or video presentation: Yes X NO

Issue:

Guardianship contract: Renata Luedtke

Attachments/Documentation for the Board's Review:

Soft copy of Contract for review and two copies of contract for signature

Justification:

Action Requested:

Review contract and approve as presented

For County Use Only			
<u>Reviewed by:</u>	<u> </u> County Auditor	<u> </u> County Attorney	<u> </u> Zoning/Environmental Service
	<u> </u> Finance Director	<u> </u> County Engineer	<u> </u> HR/Personnel
	<u> </u> IS Director	<u> </u> Other (indicate dept)	<u> </u>
<u>Recommendation:</u>			
<u>Decision:</u>			

All agenda request forms must be submitted to the County Auditor by 4:00 p.m. on Monday in order to be considered for inclusion on the following week's agenda. The Board will review all requests and schedule appointments as appropriate.

PURCHASE OF SERVICE AGREEMENT

This Agreement made and entered into by and between the County of Houston, through its local social service agency, Houston County Human Services, 304 South Marshall Street, Room #104, Caledonia, MN 55921, referred to as the "County" and **Renata Luedtke**, 1597 Clinton Road, Houston, MN 55943, hereafter referred to as the "Provider".

WITNESSETH

WHEREAS, Houston County Human Services had identified a need for Guardianship/Conservator services and related legal services for indigent persons who are impaired to the extent of lacking sufficient understanding or capacity to make or communicate responsible personal decisions, and who has demonstrated deficits in behavior which evidence an inability to meet personal need for medical care, nutrition, clothing, shelter, or safety; or concerning the appointment concerning the appointment concerning the person's estate or financial affairs, has demonstrated deficits in behavior which evidence an inability to manage the estate or financial affairs effectively by reason of detention by a foreign power or disappearance.

WHEREAS, this is a mandated service under Minnesota Statute 524.5-101 to 524.5-903 and 252A.01-252A.21;

WHEREAS, the County wishes to purchase such program services from the Provider;

NOW, THEREFORE, in consideration of the mutual understanding and agreements set forth, Houston County and Provider agree as follows:

1. Term

The term of this Agreement shall be from January 1, 2021 through December 31, 2022. Either party may cancel this Agreement, with or without cause, upon thirty (30) ~~days written notice. Cancellation of this Agreement or expiration of the Agreement~~ term shall not relieve County from paying for Provider's services for wards and protected persons that the Provider is court-appointed to serve, and whom are still eligible for services under this Agreement, before cancellation or termination, so long as Provider remains the court-appointed Guardian and/or Conservator.

2. Services:

- a. Pursuant to MN Statutes 256M (Vulnerable Children and Adults Act) and as further detailed in Attachment A to this Agreement, Houston County agrees to purchase, and the Provider agrees to furnish the following services:

SERVICE DESCRIPTION

BRASS CODE

59509

69500

61600

51600

64800

SERVICE DESCRIPTION

Guardianship/Conservatorship (DD)

Guardianship/Conservatorship (Adult)

Transportation/Mileage (Adult)

Transportation/Mileage (DD)

Money Management

The Conservator/Guardian shall deduct 5% of the ward/conservatee's gross monthly income for conservator/guardian fees up to a maximum of \$120.00 per month. This amount must then be deducted from the indicated County payment amount. If the amount obtained from income exceeds the County payment amount, there will be no County payment to Provider.

6. Records

- a. The Provider shall maintain such records and provide the County (DD and/or MH Unit) with financial, statistical and service reports as the County may require for accountability.
- b. Per MN Statute 16C.05, Subd. 5, all records pertaining to this Agreement must be maintained for six (6) years. Provider shall inform the County the address of where records shall be located.
- c. The Provider agrees to cooperate in evaluative and/or outcome efforts as required by the County.

7. Independent Contractor

- a. The Provider represents that it has, or will secure at its own expense, all personnel required in performing services under this Agreement. Any and all personnel of the Provider or other persons, while engaged in the performance of any work or services required by the Provider under this Agreement, shall have no contractual relationship with the county and shall not be considered employees of the County, and any and all claims that may or might arise under the Unemployment Compensation Act or the Workers' Compensation Act of the State of Minnesota on behalf of said personnel arising out of employment or alleged employment including, without limitation, claims of discrimination against the Provider, its officers, agents, contractors, or employees shall in no way be the responsibility of the County; and the Provider shall defend, indemnify, and hold the County, its officers, agents, and employees harmless from any and all such claims irrespective of any determination of any pertinent tribunal, agency, board, commission, or court. Such personnel or other persons shall neither require nor be entitled to any compensation, rights, or benefits of any kind whatsoever from the County, including without limitation, tenure rights, medical and hospital care, sick and vacation leave, Workers' Compensation, Unemployment Insurance, disability, severance pay and PERA.
- b. It is agreed that nothing contained in the Agreement, including the payment provisions as specified above for the full term or any portion or extension of the contract period, is intended or should be construed as creating the relationship of co-partners, joint venturers, or an association with the County. And nor shall the Provider, its employees, agents, and representatives be considered employees, agents and representatives of the County.

8. Provider Standards and Licenses

- a. The Provider shall furnish to the County a background resume to include the following: professional and personal credentials for

IN WITNESS WHEREOF, Houston County and the Provider have executed this Agreement as of the day and year first written above.

RENATA LUEDTKE

BY: Renata Luedtke

DATED: 3/30/21

Renata Luedtke

Approved as to Form and Execution:

BY: [Signature]

DATED: 5/4/2021

Houston County Attorney

BY: _____

DATED: _____

Chairperson
Houston County Board of Commissioners

BY: John Puleasa

DATED: 12/10/20

John Puleasa, Director
Houston County Human Services

so.

Billing:

Guardian/Conservator time should be billed in 15-minute increments. Bills and associated contact notes should be submitted to a Human Services Case Manager on a monthly basis. While monthly billing is expected, if for some reason monthly billing is not possible, they must be submitted quarterly. Guardians/Conservators must also meet "end of the year" budget deadlines in order to be paid for December.

HOUSTON COUNTY

AGENDA REQUEST FORM

June 1, 2021

Date Submitted: 05.26.2021

By: Donna Trehus, Auditor/Treasurer

CONSENT AGENDA REQUEST:

LIQUOR LICENSES, WINE AND STRONG BEER

Ferndale Golf LLC

Foursome Golf Group LLC dba Valley High Golf Club

Denstad Enterprises Inc. dba Shellhorn Roadhouse

Gasthaus LLC dba Little Miami

ON SALE BEER LICENSES

City of La Crescent dba Pine Creek Golf Course

Lawrence Lake Marina LLC dba Lawrence Lake Marina

Gopher State Sportsmans Club

La Crescent Snowmobile Club

OFF SALE BEER LICENSES

City of La Crescent dba Pine Creek Golf Course

Lawrence Lake Marina LLC dba Lawrence Lake Marina

La Crescent Snowmobile Club

Houston Food Mart

Attachments: COUNTY LIQUOR LICENSES

ACTION ITEM:

Reviewed by:

____ HR Director

 X

County

Sheriff

County

Engineer

____ Finance Director

____ IS Director

PHHS

Other

(indicate

dept)

Recorder,

Assessor,

A/T - X

____ County Attorney

____ Environmental Svcs

Recommendation:

Decision:

No. 1

Fee \$ 1250.00



County Houston

COUNTY LIQUOR LICENSE – “ON SALE”

THIS CERTIFIES THAT:

LICENSEE Ferndale Golf LLC

TRADE NAME Ferndale Golf LLC

STREET ADDRESS OR LOT AND BLOCK NO 23239 Highway 16 Rushford, MN 55971

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning July 1, 2021 to June 30, 2022

THIS LICENSE IS APPROVED

Board Chairperson
Given under my hand and the Corporate Seal of the

County of Houston Date June 1, 2021

Alcohol & Gambling Enforcement Director Date

PS90381 (10/03)

County Auditor/Treasurer

No. 6

Fee \$ 1365.00



County Houston

COUNTY LIQUOR LICENSE -- "ON SALE AND OFF SALE"

THIS CERTIFIES THAT:

LICENSEE Foursome Golf Group, LLC

TRADE NAME Valley High Golf Club

STREET ADDRESS OR LOT AND BLOCK NO 9203 Mound Prairie Drive Houston, MN 55943

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning July 1, 2021 to June 30, 2022

THIS LICENSE IS APPROVED

Board Chairperson

Given under my hand and the Corporate Seal of the

County of Houston Date June 1, 2021

Alcohol & Gambling Enforcement Director Date
PS 9082 (10/06)

County Auditor/Treasurer

No. 7

Fee \$ 1365.00



County Houston

COUNTY LIQUOR LICENSE – “ON SALE AND OFF SALE”

THIS CERTIFIES THAT:

LICENSEE Denstad Enterprises, Inc.

TRADE NAME Shellhorn Roadhouse

STREET ADDRESS OR LOT AND BLOCK NO 12668 State 26 Brownsville, MN 55919

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning July 1, 2021 to June 30, 2022

THIS LICENSE IS APPROVED

Board Chairperson
Given under my hand and the Corporate Seal of the

County of Houston Date June 1, 2021

Alcohol & Gambling Enforcement Director Date
PS 9082 (10/06)

County Auditor/Treasurer

No. 8

Fee \$ 1365.00



County Houston

COUNTY LIQUOR LICENSE – “ON SALE AND OFF SALE”

THIS CERTIFIES THAT:

LICENSEE Gasthaus, LLC

TRADE NAME Little Miami

STREET ADDRESS OR LOT AND BLOCK NO 5349 County 249 Caledonia, MN 55921

Is authorized to sell intoxicating liquor at on sale subject to the laws and regulations of the State of Minnesota and municipal ordinances for the period beginning July 1, 2021 to June 30, 2022

THIS LICENSE IS APPROVED

Board Chairperson

Given under my hand and the Corporate Seal of the

County of Houston Date June 1, 2021

Alcohol & Gambling Enforcement Director Date _____
PS 9082 (10/06)

County Auditor/Treasurer

No. 2

Fee \$ 250.00



County Houston

WINE LICENSE – “ON-SALE”

THIS CERTIFIES THAT:

LICENSEE

City of La Crescent

TRADE NAME

Pine Creek Golf Course

STREET ADDRESS OR LOT AND BLOCK NO

3815 N. Pine Creek Rd. PO Box 142 La Crescent, MN 55947

Is authorized for the period beginning

July 1, 2021

to

June 30, 2022

to sell

WINE NOT EXCEEDING 24% ALCOHOL BY VOLUME AT RETAIL ONLY FOR CONSUMPTION ON THE PREMISES SUBJECT TO THE LAWS AND REGULATIONS OF THE STATE OF MINNESOTA AND THE ORDINANCES OF THE MUNICIPALITY OR COUNTY.

****STRONG BEER AUTHORIZATION**** YES ☐ NO ☐

COUNTY AUDITOR SIGNATURE

THIS LICENSE IS APPROVED

Board Chairperson

Given under my hand and the Corporate Seal of the

County of

Houston

Date June 1, 2021

Alcohol & Gambling Enforcement Director Date

PS9115-03 (3/16)

County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"ON SALE" LICENSE**

\$ 50.00

No. 3

License is hereby granted to

CITY OF LA CRESCENT

**TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS**

for consumption ON the premises located at

PINE CREEK GOLF COURSE

in the Town of La Crescent

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

3.2 PERCENT MALT LIQUOR
"ON SALE" LICENSE

\$ 50.00

No. 1

License is hereby granted to

LAWRENCE LAKE MARINA LLC

TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS

for consumption ON the premises located at

8895 Lawrence Lake Lane, Brownsville, MN 55919 (Building & Deck)

in the Town of Brownsville

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board

County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"ON SALE" LICENSE**

\$ 50.00

No. 5

License is hereby granted to

GOPHER STATE SPORTSMANS CLUB

**TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS**

for consumption ON the premises located at

GOPHER STATE SPORTSMANS CLUB

in the Town of La Crescent

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This llicense is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"ON SALE" LICENSE**

\$ 50.00

No. 2

License is hereby granted to

LA CRESCENT SNOWMOBILE CLUB

**TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS**

for consumption ON the premises located at

SNOWMOBILE CLUBHOUSE

in the Town of La Crescent

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"OFF SALE" LICENSE**

\$ 50.00

No. 3

License is hereby granted to

CITY OF LA CRESCENT

TO SELL AT RETAIL

3.2 PERCENT MALT LIQUORS

for consumption OFF the premises located at

PINE CREEK GOLF COURSE

in the Town of La Crescent

County of Houston State of Minnesota,

For the period commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"OFF SALE" LICENSE**

\$ 50.00

No. 1

License is hereby granted to

LAWRENCE LAKE MARINA LLC

**TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS**

for consumption OFF the premises located at

8895 Lawrence Lake Lane, Brownsville, MN 55919 (Building & Deck)

in the Town of Brownsville

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"OFF SALE" LICENSE**

\$ 50.00

No. 2

License is hereby granted to

LA CRESCENT SNOWMOBILE CLUB

TO SELL AT RETAIL

3.2 PERCENT MALT LIQUORS

for consumption OFF the premises located at

SNOWMOBILE CLUBHOUSE

in the Town of La Crescent

County of Houston State of Minnesota,

For the preiod commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board County Auditor/Treasurer

**3.2 PERCENT MALT LIQUOR
"OFF SALE" LICENSE**

\$ 50.00

No. 4

License is hereby granted to

HOUSTON FOOD MART

**TO SELL AT RETAIL
3.2 PERCENT MALT LIQUORS**

for consumption OFF the premises located at

Highway 16 East, Houston, MN 55943

in the Town of Houston

County of Houston State of Minnesota,

For the period commencing

July 1 2021 and terminating June 30 2022 at midnight.

This license is granted pursuant to application and payment of fee therefor and is subject to all the provisions and conditions of laws of the state and of the federal government pertaining to such sale, and is revocable for violation thereof. **Not Transferable**

Issued by authority of the County Board of Houston County, Minnesota.

Houston County Minnesota, June 1, 2021

By Chairperson - Houston County Board

County Auditor/Treasurer