

# **HOUSTON COUNTY**

304 South Marshall Street Caledonia, MN 55921 TEL (507) 725-5827 Commissioners: District 1 Jack Miller District 2 Eric Johnson (Chair) District 3 Robert Burns (Vice-Chair) District 4 Teresa Walter District 5 Vacant

Jeffrey Babinski County Administrator

#### HOUSTON COUNTY BOARD OF COMMISSIONERS BOARD MEETING AGENDA 9:30, March 10, 2020, County Board Room, Historic Courthouse

## CALL TO ORDER

## PLEDGE OF ALLEGIANCE

## **APPROVE AGENDA**

#### APPROVE PREVIOUS MINUTES - February 25 - Board Meeting

#### **PUBLIC COMMENT**

#### **CONSENT AGENDA**

(Routine business items enacted by one unanimous motion. Commissioners may request moving items on the consent agenda to the Action Item list if they desire discussion before taking action.)

- 1) Approve Claims, Human Service & License Center disbursements.
- 2) Approve Budgeted IT purchases:
  - 2 copy machines (PH&HS, Auditor's Office): \$14,953.62
  - Microsoft Surface Hub (Attorney's Office): \$12,359.88
  - 7 Toughbook computers (Sheriff's Office): \$20,006
  - Corporate Malwarebytes (IT): \$10,710
- 3) Approve the DHS County Grant Contract for Children's Mental Health Respite Care Services.
- 4) Affirm the following personnel actions:
  - i. Extension/Veteran's Services
    - 1. Hire Jennifer Burrichter as a probationary .75 FTE Technical Clerk I, B21, Step 1, effective March 16, 2020, conditioned upon successful completion of background check.
    - ii. Public Health and Human Services
      - 1. Hire Alexie Krause as a probationary 1.0 FTE Agency Social Worker, Children's Mental Health, C41, Step 2, effective March 23, 2020, conditioned upon successful completion of background check.

#### **ACTION ITEMS**

- 1) Consider approval of Service Agreement with Ability Building Center, Incorporated (ABC Woodland) for Community Based Supported Employment, Center Based Supported Employment and Transportation. (Pugleasa)
- 2) Consider reappointment of Commissioner Teresa Walter to the Solid Waste Policy Board. (Babinski)
- 3) Consider approval of Request for Proposal for assistance with developing the Comprehensive Land Use Plan. (Babinski)
- 4) Consider approval of "On Sale" County Liquor License for Ferndale Golf LLC.

## **DISCUSSION ITEMS**

- 1) Administrator Updates
- 2) Commissioner Reports & Comments

## CLOSING PUBLIC COMMENT ADJOURN

# REMINDERS